



APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☒ SURFACE WATER

☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>S 431057</b>	W.R.I.A. <b>49</b>	COUNTY <b>Okanogan</b>	PRIORITY DATE <b>11/20/91</b>	TIME	ACCEPTED <i>Chula</i>
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APPLICANT'S NAME - PLEASE PRINT

**(Donald E. Fitzgerald)**

Bus. Tel. **(509) 422-6741**  
Home Tel. **(509) 422-6741**  
Other Tel.

ADDRESS (STREET) **Rt 1 Box 75E** (CITY) **(Brewster)** (STATE) **Wa.** (ZIP CODE) **98812**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <b><del>unnamed spring</del> Okanogan River</b> TRIBUTARY <b>near of Columbia River</b>	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) SIZE AND DEPTH
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2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**irrigation - frost control - heat control**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) <b>100 CFS</b>	OR <b>all water under 150 to 250 GPM</b> GALLONS PER MINUTE (GPM) <b>30 GPM</b>	ACRE FEET PER YEAR
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TIMES DURING YEAR WATER WILL BE REQUIRED  
**irrigation during irrigation season, frost control protection, heat control**  
**April to Oct**

IF IRRIGATION, NUMBER OF ACRES <b>up to 3 Acres</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>Nov. 1991</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>May 1992 - ?</b>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT <b>3</b>	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) <b>WILL-LU</b>	SECTION <b>30</b>	TOWN <b>32</b>	RANGE <b>25</b>	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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**being within the SW 1/4 NE 1/4**

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
**Wells dam project Public Utility District #1 Douglas County East 1151 N. Main St. Wenatchee, Wash. 98801**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**Tract Two (2) of WILL-LU TRACTS, Okanogan County, Washington, as per plat there of recorded in Book "F" of Plats, page 5, records of the Auditor of Okanogan County, Washington. Section 30, Town 32, Range 25**



owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES

☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Pump from Okanogan River - Part of Wells Dam Reservoir - Washington State Water Right approx 1964

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐

NO ☒

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐

NO ☒

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐

NO ☒

PLEASE SIGN AND RETURN

Donald E. Fitzgerald

(Signature of Landowner)

Nov. 15, 1991

(Date)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

20 HP. centrifugal pump w/ 4" mainline @ 230 GPM (rated)  
approx. (90 sprinklers, system will be of P.V.C. irrigation  
pipe on tract 2.)

REMARKS

7. Existing water rights include 22 acres Tracts 3 & 4, Will-LU Tracts,  
Sec. 30, Twn. 32 N. R. 25 E. W. M. March 6, 1963  
Permit # 13093 - (This water right would add 3 more acres to the 22 acres)

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Donald E. & Georgene Fitzgerald

LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

Donald E. Fitzgerald  
Georgene Fitzgerald

APPLICANT'S SIGNATURE  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY  
DESCRIBED IN ITEM NUMBER 5)

Rt 1 Box 75E Brewster, Wa 98812

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps  
and data, and am returning it for correction or completion as follows: .....

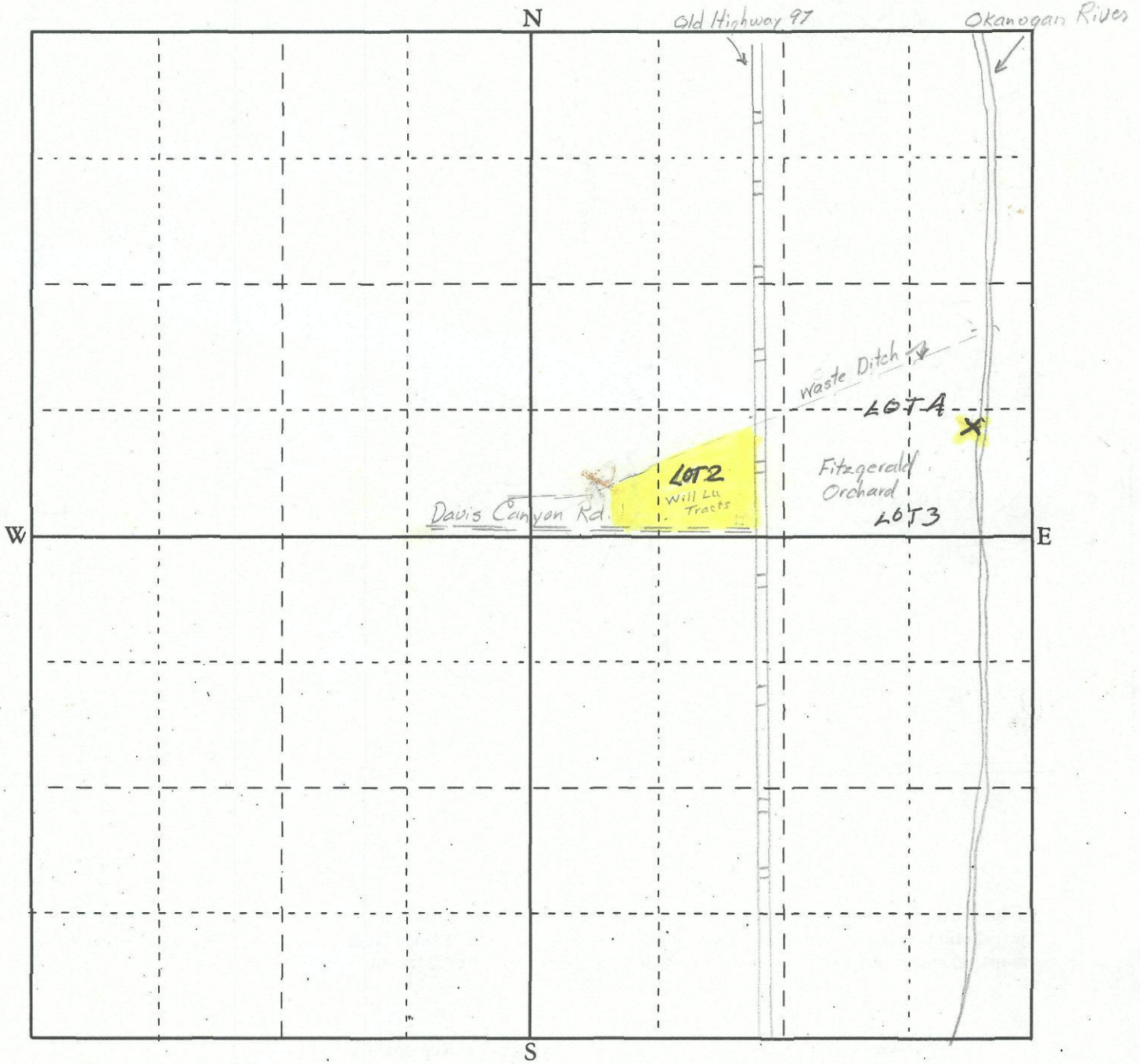
.....  
In order to retain its priority date, this application must be returned to the Department of  
Ecology, with corrections, on or before....., 19.....

Witness my hand this..... day of....., 19.....



# SECTION MAP

Sec. 30 Twp. 32 N. R. 25



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

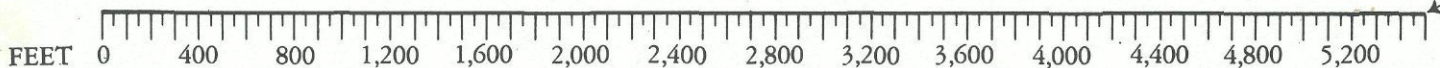
Indicate traveling directions from nearest town in space below.

3.7 Miles south from Town of Malott on old Hwy 97

S 431057

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.